FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00037781-F **Type of Permit:** FILMING **Release Date:** 04/18/2011

Production Company FIBBY INC

Insured Company Name FIBBY INC

Contact Phone No. 1 818-728-8800
Contact Phone No. 2
Fax 818-728-8810
Address 12020 CHANDLER BLVD, 2ND FLOOR
NORTH HOLLYWOOD, California 91607

Production Title TOP SHOT, SEASON #3

Type of Production TV Reality

Producer Gretchen Kinder

Director Tony Sacco

1st AD Scott Hohnbaum

Production Manager Kate Watts

FilmL.A. Coordinator Erica Wade

Location Manager Gretchen Kinder
Primary Phone Mobile - 213-700-6537
Secondary Phone Office - 818-478-4500

Location Assistant TBD TBD
Primary Phone Mobile - 555-555-5555
Secondary Phone

Fees

FILMLA FILM PERMIT RIDER FEE	$100.00
LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$288.00

Total Permit Fee $388.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number	F00037781-F	**Location Manager**	Gretchen Kinder
Production Company	FIBBY INC	Primary Phone	Mobile - 213-700-6537
Insured Company	FIBBY INC	Secondary Phone	Office - 818-478-4500
Production Title	TOP SHOT, SEASON #3		

Location Address 35900 Anthony Rd, Santa Clarita, CA, 91390

Location Type Ranch

Film Dates 4/19/2011 - 5/2/2011 06:00 - 20:00 14 days

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Must contact local sheriff's department 1/2 hour prior to any gunfire or special effects.
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
2500 gal water truck	1
4000 gal water truck	1
5 or 10 ton trucks	4
Cast/Crew vehicles	60
Cube Trucks	3
Generator	1
Modular Units	2
Picture vehicles	3
Stakebed Trucks	3
Vans	4

Personnel on Location

Type	Quantity
Cast	17
Crew	65
LA County FSA assigned	1

Filming Activities Atmospheric Smoke Effects; Brandishing weapons (not in public view); Equipment on property; Exterior Dialogue; Exterior establishing shots; Exterior MOS; Gunfire and projective weaponry on property; Knife throwing at stationary objects; Marksmanship competition with 16 contestants; Using live ammunition for gunfire activity; 2 Storage containers;

Gunfire

Shot Type	Load Type	No. Takes Per Day	No. Times Per Take
Exterior Automatic	Full Load	15 - 20	6 - 10

Special Effects:

Type	No. Times Per Day	No. Takes Per Take
Squibs	2 - 5	2 - 5

Description of F/X Scene: Exploding 55 gallon water drums 4/19-5/2
Exploding targets

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 4284 **Grid:** A7

Coordinator Note RIDER F ADDS F/X

FSA & 2500 GALLON WATER TRUCK REQUIRED

Parking **Base Camp** 8461 Sierra Hwy, South **Crew Parking** 8461 Sierra Hwy, South

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Production Title	TOP SHOT, SEASON #3		

Location Type : Other Location — Antelope Valley, CA, 91390

Location Type : Other Location — Antelope Valley, CA, 91390

Parking Notes

2 Modular trailers 2 Storage containers on locations

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